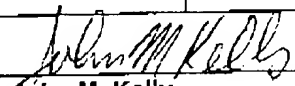


CERTIFICATE of FACSIMILE TRANSMISSION I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office: FAX No. 703-872-9319 on <u>July 10, 2003</u>					PATENT APPLICATION Attorney Docket No. NL000337		
Signature: Name: <u>Alberta Gamble</u>							
AMENDMENT TRANSMITTAL LETTER							
In re application of: <u>Reiner Maria Jungbult</u>							
Application Number 09/883,430	Filing Date 6/18/01	Examiner Holly R. Harper				Group Art Unit 2879	
Title: COLOR CATHODE RAY TUBE AND ELECTRON GUN							
TO THE COMMISSIONER FOR PATENTS: Transmitted herewith is an amendment in the above-identified application. The fee has been calculated as shown below.							
CLAIMS AS AMENDED							
(1)	(2) Claims Remaining after Amend.	(3)	(4) Highest No. Previously Paid For	=	(5) No. of Extra Claims	(6) Rate	(7) Additional Fee
Total Claims	20	Minus	20	=	0	x \$ 18	\$ 0.00
Independent Claims	2	Minus	3	=	0	x \$ 84	\$ 0.00
Multiple Dependent Claims	0	Minus	0	=	0	x \$ 280	\$ 0.00
Total Additional Fee for this Amendment						\$ 0.00	
<input checked="" type="checkbox"/> No additional fee is required.							
<input type="checkbox"/> Charge \$ 0.00 to Deposit Account No. An additional copy of this sheet is enclosed.							
<input type="checkbox"/> Reference Accompanying Amendment for Overpayment, Underpayment and Extension of Time Instructions.							
<input type="checkbox"/> A return receipt postcard is enclosed.							
<input type="checkbox"/> Additional papers enclosed:							
 John M. Kelly Registration No. 33,920				July 10, 2003 Date of Signature Telephone No. 732-530-9404			

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<p>CERTIFICATE OF TRANSMISSION under 37 CFR 1.8</p> <p>I hereby certify that this correspondence is being facsimile transmitted to the United States Patent and Trademark Office : (703) 872-9319</p> <p>on: 7/10/03</p> <p>Date <u>June 16, 03</u></p> <p><u>Alberta Gamble</u></p> <p>Alberta Gamble</p>
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IN THE UNITED STATES
PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

In re Patent Application of:
Jungbult

Atty. Docket: **NL000337**

Application No.: **09/883,430**

Group Art Unit: **2879**

Filed: **June 18, 2001**

Examiner: **Holly R. Harper**

For: **COLOR CATHODE RAY TUBE AND ELECTRON GUN**

COMMISSIONER FOR PATENTS
Mail Stop -AF
P. O. Box 1450
Alexandria, VA 22313-1450

S I R:

In response to a final Office Action mailed on May 30, 2003, please amend the above-identified application as follows:

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